



Boston Catholic Journal



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DISJECTA MEMBRA:

Thoughts for the Day:

“**The present-day “Catholic” Church** has become — most especially under Francis — a tiresome *redaction of socially correct platitudes* from sources *other than* Holy Scripture and Sacred Tradition. It has become a *de facto Agency*, rather than a sacred Body instituted to faithfully transmit the authentic Catholic Faith. The *real* evangel of Francis’s “Church of Surprise” is to promote a social and material agenda unmistakably deriving from the **leftist, elitist, liberal, academic, “intellectual” and wealthy strata of a purely secular society** from which God is banished as an impediment to the fulfillment of every inflection of perversion and sin.

The “post-Conciliar Church” is merely the façade of a spurious ecclesiastical organ acting within a much broader social and political context. It has become a temporal *functionary* — contrived through Vatican II — to reiterate prevailing secular social agenda — but in the subtle terms of a sacralized redaction of what is ultimately a profane **Social Manifesto**.

Lenin wrote “**The State and Revolution**” in an attempt to legitimize what was essentially a *Socialist* coup. Perhaps Francis will — in virtue of his uniquely acquired “**personal magisterium**” — write a similar document: “**The Church and Revolution**” and to a similar end, devastating the Church much as Lenin had devastated Russia.

Lenin argued the following: “While the **State** exists there can be no freedom; when there is **freedom** there will be no State.” Francis need only substitute a noun: “While the *Church* exists there can be no freedom; when there is *freedom* there will be no Church.”

Comrade Francis strives precisely to this end.

¿No es así ... camarada?

[Ask the suffering Church Militant in China whom he betrayed](#) — 同志，這不是這樣嗎

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