



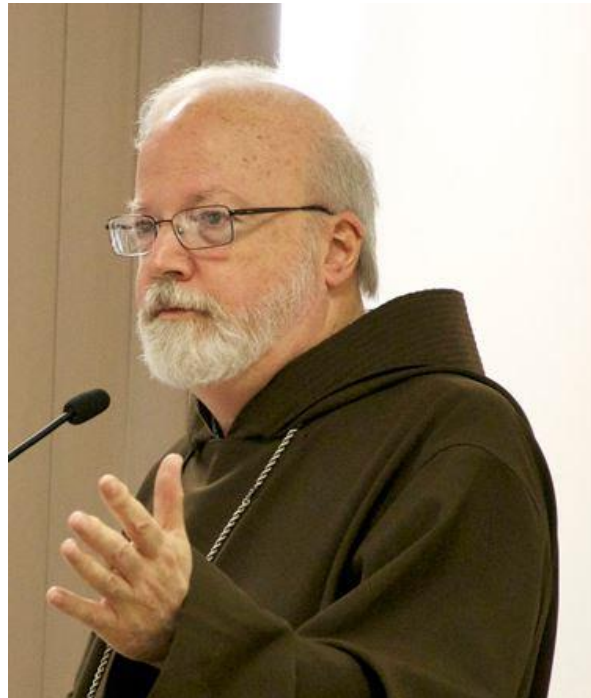
Boston Catholic Journal



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Philadelphia as Boston:

A Shameful and Deadly Remix

“We remain shamed by these egregious failures to protect children and those who are vulnerable and affirm our commitment that these failures will never be repeated.” (Cardinal O’Malley of Boston — 16 August 2018)

“Failures”? ... I really bristled at this.

What Hypocrisy! What Hogwash!

Who can believe that? Who in Boston? In Brighton? On Planet Earth?

He came here, to Boston, in 2003 — 15 years ago — to “correct” the criminal behavior, the homosexual deviancy that infested the priesthood and raped our children — and especially festered at Saint John’s Seminary where, if you could not pass the Color Pink, you would never see Holy Orders. Why? Because it was the seedbed of the homosexual culture that infiltrated, dominated, shamed, and broke the Church in Boston — and then the rest of the world.

Where do you first look when attempting to uncover widespread crime? How about a Criminal Organization? If it is theft, a gang of thieves! If it is political corruption, the State House and the Legislature!

If it is perversion in the priesthood — how about **the seminary**? “Elementary, my dear Watson.”

Never again?

He came. He saw. He “conquered” — and left Saint John’s Seminary as filthy as it was when he arrived as the Vatican’s “White Knight” **in 2003**. And now he wishes to “**affirm our commitment that these failures will never be repeated.**”

Did he not say something of that nature 15 years ago?

He is, presumably, putting together yet ANOTHER PANEL to investigate what was *already* “investigated” long before? According to **NECN**,

“Cardinal Sean O’Malley from the Archdiocese of Boston says he’s not able to verify or disprove these allegations, but wants the investigation to start as soon as possible ... Cardinal O’Malley said in a statement, “The allegations made this week are a source of serious concern to me as Archbishop of Boston.”

He must be scratching his head: “Haven’t I heard something like this before?” As we see, O’Malley is **STILL** only *tentatively* scandalized by homosexual predators in *the Episcopacy!* (“Cardinal Sean O’Malley from the Archdiocese of Boston says he’s not able to verify or disprove these **allegations**”).

Let us offer our clueless Cardinal *in absentia* ... a few clues obvious to most Catholics, but apparently opaque to most cardinals:

Doesn’t a cardinal or bishop have to be a *priest* first? And do not priests first have to be *seminarians*? And do not seminarians attend places *like Saint John’s Seminary*? “Elementary, my dear Watson”.

How about “starting that the beginning”, O’Malley? You know, like the people responsible for *admitting* candidates to the seminary? And the teachers who instruct them?

You MUST have been there before. It is on Lake Street in Brighton. Of course we know that you share the habits of Francis — who is enamored of you — by living in a simple residence, and maybe you cook your own meals, too? But how about the weightier matters? The Faith? The Flock? Remember them? “The Little Ones” ... you remember them, too?

Ask yourself: when was the last time you *saw* O’Malley? At a photo-op with Francis? You have listened to his “sermons” — mostly monetary appeals — ON RECORDINGS in your parish — in place of a homily embodied in a physical presence?

Did you ever write him about an abuse in your parish? If you did, you never heard from him. You heard from his “secretary” who told you that Father so-and-so was held in O’Malley’s “highest esteem”. In other words, GFY! This is a Catholic Journal so I will not spell it out for you.

“Insincerity” is too good a word

O’Malley is the poster boy of all the insincerity we now find in the Church. He *talks* the talk. He kind of *looks* the part. But face it, by now it is apparent that he is most likely one of the Old-Boy boys from the 60’s culture that devastated the Church and has no real intention of correcting a vicious crime.

That would mean gathering the criminals and clapping them in irons! But then ... who would “man” the emptying churches which, since Vatican II, have been largely emptied of meaning anyway. *Salus animarum?* The Salvation of souls? That is last on the list of O’Malley, just as it is last on the list of Francis. *The Beatle’s* song “Imagine” invokes two things indispensable to both men from that hallucinogenic era of the 60s: *imagine a world of “the brotherhood of man” and “no religion too?”*

This is the “Post-Conciliar” Church. This is Vatican II. This is Francis — and, apparently, O’Malley.

God? Heaven? Hell? Salvation? All such silliness was stamped out by Vatican II — and both men are eminent products of that “Council” that became the ecclesiastical equivalent of Dresden. Once again O’Malley comes, not as a shepherd, but to collect the ashes of faith, mix them with the tears of the sodomized, and somehow to mold a monument to this crushing horror with the promise, yet again, that “these *failures* will never be repeated.”

“Failures”? You call them mere “**failures**”?

The rest of us— your “Eminence”, call them our “Children”.

Vae vobis!

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